|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | Club: |  | | |
| Club Contact: |  | Date |  |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **ITEM** | | | | | | | | | | | | | | | | | | **COUNT** | | **PRICE** | **COST** | |
| **BADGEWEAR (will be completed with club name)** | | | | | | | | | | | | | | | | | | | | | | |
| Replacement Badge: | | | | | |  | | | | | | | | | | | |  | | $15 ea | **$** | |
| Replacement Badge: | | | | | |  | | | | | | | | | | | |
| Replacement Badge: | | | | | |  | | | | | | | | | | | |
| **INDIVIDUAL CLUB POSITION PINS** | | | | | | | | | | | | | | | | | | |  | $10 ea | **$** | |
| President | | |  | | | | Vice President | | | | |  | | Program Officer | | |  |  | |  |  | |
| Secretary | | |  | | | | Assistant Secretary | | | | |  | | Publicity Officer | | |  |
| Treasurer | | |  | | | | Assistant Treasurer | | | | |  | | Team Leader | | |  |
| Delegate | | |  | | | |  | | | | |  | |  | | |  |
| **SET OF 10 COMMITTEE PINS** (Includes 2 x Program Officer and no Team Leader) | | | | | | | | | | | | | | | | | |  | | $65 ea | **$** | |
| **SERVICE PINS** | | | | | | | | | | | | | | | | | |  | | $5 ea | **$** | |
|  | 10Yr |  | | 20Yr | | | |  | 30Yr | |  | 40Yr | | |  | 50Yr | |  | | | | |
| **PROMOTIONAL ITEMS** | | | | | | | | | | | | | | | | | | | | | | |
| **BROCHURE** Eight page promotional booklet | | | | | | | | | | | | | | | | | |  | | No charge | | |
| **ESSENCE CARD** Wallet-sized promotional card | | | | | | | | | | | | | | | | | |  | |
| **POSTER** | | | | |  | | | | | A4 | | |  | | A3 | | |  | |
| **MERCHANDISE ITEMS** | | | | | | | | | | | | | | | | | |  | |  |  | |
| **PEN** Silver metal pen with purple printed VIEW Logo | | | | | | | | | | | | | | | | | |  | | $ 8 ea | **$** | |
| **VIEW NAIL FILE** | | | | | | | | | | | | | | | | | |  | | $ 5 ea | **$** | |
| **TRAVEL PACK** – 3 luggage tags and document wallet | | | | | | | | | | | | | | | | | |  | | $ 5 ea | **$** | |
| **VIEW KEY RING** | | | | | | | | | | | | | | | | | |  | | $10 ea | **$** | |
| **VIEW SHOEHORN** | | | | | | | | | | | | | | | | | |  | | $ 5 ea | **$** | |
| **VIEW BACKPACK** | | | | | | | | | | | | | | | | | |  | | $ 5 ea | **$** | |
| **VIEW APRON** | | | | | | | | | | | | | | | | | |  | | $22 ea | **$** | |
| **VIEW BUMBAG** | | | | | | | | | | | | | | | | | |  | | $15 ea | **$** | |
| **VIEW PURPLE BEANIE** | | | | | | | | | | | | | | | | | |  | | $20 ea | **$** | |
| **VIEW BUCKET HAT NEW** | | | | | | | | | | | | | | | | | |  | | $12 ea | **$** | |
| **VIEW BUMPER STICKER NEW** *minimum order 5* | | | | | | | | | | | | | | | | | |  | | $ 4 ea | **$** | |
| **65th ANNIVERSARY COMMEMORATIVE ITEMS - LIMITED QUANTITIES** | | | | | | | | | | | | | | | | | | | | | | |
| **Pop Up Fan NEW** | | | | | | | | | | | | | | | | | |  | | $ 5 ea | **$** | |
| **60th ANNIVERSARY COMMEMORATIVE ITEMS - LIMITED QUANTITIES** | | | | | | | | | | | | | | | | | | | | | | |
| **PIN** Commemorative 60th Anniversary | | | | | | | | | | | | | | | | | |  | | $ 8 ea | **$** | |
| **FAN** Commemorative 60th Anniversary | | | | | | | | | | | | | | | | | |  | | $ 5 ea | **$** | |
| **SPECTACLE CLEANER** Commemorative 60th Anniversary | | | | | | | | | | | | | | | | | |  | | $ 5 ea | **$** | |
| **STATIONERY ITEMS** | | | | | | | | | | | | | | | | | | | | | | |
| **RECEIPT BOOK** Book of 50 receipts | | | | | | | | | | | | | | | | | |  | | No charge | | |
| **RAFFLE BOOK** Book of 50 raffle tickets (External Raffles only - strict limit 20 books) | | | | | | | | | | | | | | | | | |  | |
| **CERTIFICATES** Certificate of Appreciation | | | | | | | | | | | | | | | | | |  | |
| Payment made via cheque made out to The Smith Family - send to GPO Box 5348 Sydney NSW 2001 or **EFT only on receipt of invoice** | | | | | | | | | | | | | | | | | | **TOTAL COST OF  STOCK ORDER** | | | **$** |
|  | | | | | | | | | | | | | | | | | | | | | | |
| **Letterhead** - request word version from National Office - [view@thesmithfamily.com.au](mailto:view@thesmithfamily.com.au)  **Certificates** – a PDF version can be requested from National Office – [view@thesmithfamily.com.au](mailto:view@thesmithfamily.com.au) | | | | | | | | | | | | | | | | | | | | | | |